Makna Ontologis Uang dan Relasinya dengan Hati Manusia dalam Terang Teks Kitab Suci

Money is not merely an instrument of exchange or an economic object. It is a reality that reflects the way human beings relate to the world, to others, and to God.

Ontologically, money is a means, not the ultimate goal of life. It can become a sign of human responsibility in managing God's gifts.

However, when money becomes the center of life and replaces God, it can become a source of attachment that takes away true freedom.

Scripture: “ No one can serve two masters. You cannot serve both God and Mammon. ” (Matthew 6:24)

Jesus does not teach that money itself is evil. The danger appears when money becomes the ultimate source of security and takes the place that belongs only to God.

Jesus praised the poor widow: “ This poor widow has put in more than all the others. ” (Luke 21:3)

The value of money before God is not measured by quantity, but by love, sincerity, and freedom of heart.

“ Where your treasure is, there your heart will be also. ” (Matthew 6:21)

Money finds its deepest meaning when it becomes a means of expressing God's love in human life.